Date: 13 December 2021 Time: 7:30 pm Presiding: John Ott Location: meet.google or In-person

| Member | Present | Absent | Member | Present | Absent | Others | Present | Absent |
|------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|
| Austin, Malcolm | X | | Jelle, Scott | X | | Anderson, David | | |
| Beal, Bradley | Х | | Newberry, Tammy | Х | | Kammerud, Josh | Χ | |
| Erickson, Ronald | Х | | Ott, John | Х | | Pernot, Robert | | |
| Hoesly, Dustin | Х | | | | | | | |
| | | | | | | Kent Anderson | Χ | |

| Agenda Item | Action | Motion by | Second by | Vote Outcome |
|--|---|-----------------|-------------------|-----------------|
| Call to Order | 7:27 pm | | | |
| Approval of Agenda | Approval | Ron Erickson | Tammy Newberry | Passed 6-0 |
| Public Appearance | Tara Bast, CPA. After a review of the intricacies of an audit, Ms Bast will provide a proposal, | | | |
| Public Appearance | Mike Endres. Reviewed the District's FirePak Insurance. | | | |
| Approval of Consent Agenda 8 November 2021 Minutes District Bills - \$14,388.53 Department Bills - \$16,249.83 District Treasurer's Report - \$174,177.05 | | Ron Erickson | Tammy Newberry | Passed 7-0 |
| Fire Chief's Report | | | | |
| Event | Adventfenster will be celebrated on 17 December 21 | | | |
| Squad 1 | A valve is sticking and will be repaired. | | | |
| Old Business | | | | |

| Backordered Turnouts | May be received in January or February | | | |
|-----------------------|--|----------|-----------|------------|
| Backordered Hose | Has been received | | | |
| Tester | | | | |
| New Business | The Department received a Community Foundation | | | |
| | grant in the amount of \$2,150 for the purchase of a | | | |
| | new four gas meter. An additional \$2,150 was | | | |
| | additionally received from a private individual as well. | | | |
| Equalized Valuations | Village of New Glarus \$228,181,800.00 | | | |
| | Town of New Glarus \$216,325.100.00 | | | |
| | Town of Primrose \$62,696,390.00 | | | |
| | Town of York \$50,974,5752.00 | | | |
| | Town of Perry \$11,103.752.00 | | | |
| Percent of Proposed | Village of New Glarus \$59,568.91 - Minutes Received | | | |
| Budget | Town of New Glarus \$56,717.02 | | | |
| | Town of Primrose \$16,917.57 - Minutes Received | | | |
| | Town of York \$13,521.53 Minutes received | | | |
| | Town of Perry \$2,967.06 | | | |
| Proposed Budget | Proposed budget - \$170,500.00 | | | |
| Sinking Fund | \$50,000.00 | | | |
| District Policies | The New Glarus Fire Board Policy Manual was | Ron | Malcolm | Passed 7-0 |
| | reviewed. | Erickson | Austin | |
| | Motion to review the Policy Manual each November. | Ron | Tammy | Passed 7-0 |
| | | Erickson | Newberry | |
| Audit Preparation - | Once the audit proposal is received it will be | Ron | Tammy | |
| John Ott/Ron | distributed to the members for discussion at the 10 | Erickson | Newberry | |
| Erickson | January meeting. | | | |
| Schedule Next | 10 January 2022 | | | |
| Meeting | | | | |
| Other Concerns of the | Membership on the Department is down 5. The | | | |
| Board | board is asked to consider recruiting possibilities. | | | |
| Adjourn | 9:27 p.m. | Ron | Brad Beal | Passed 7-0 |
| | | Erickson | | |

Date: 8 November 2021 Time: 7:30 pm Presiding: John Ott Location: meet.google or In-person

| Member | Present | Absent | Member | Present | Absent | Others | Present | Absent |
|------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|
| Austin, Malcolm | Х | | Jelle, Scott | Х | | Anderson, David | Χ | |
| Beal, Bradley | Х | | Newberry, Tammy | Х | | Kammerud, Josh | Χ | |
| Erickson, Ronald | Х | | Ott, John | Х | | Pernot, Robert | Χ | |
| Hoesly, Dustin | Х | | | | | | | |
| - | | | | | | Kent Anderson | Χ | |

| Agenda Item | Action | Motion by | Second by | Vote Outcome |
|--|---|-------------------|-------------------|-----------------|
| Call to Order | 7:25 pm | | | Outcome |
| Approval of Agenda | Approval | Tammy Newberry | Malcolm Austin | Passed 6-0 |
| Public Appearance | None | | | |
| Approval of Consent Agenda 11 October 2021 Minutes District Bills - \$4,282.55 Department Bills - \$952.87 District Treasurer's Report - \$179,549.55 | A CD will be renewed on 9 November 2021. | Brad Beal | Tammy Newberry | Passed 6-0 |
| Fire Chief's Report | | | | |
| Event - NGFD Banquet 1933 Engine | The annual banquet will be held at the Edelweiss Country Club on Saturday evening. The antique engine will need a new fuel pump | | | |
| Old Business | | | | |

| Backordered Turnouts | No information of the receipt of the turn-out gear. | | | |
|-----------------------|---|----------|----------|------------|
| Backordered Hose | No information of the receipt of the hose tester | | | |
| Tester | | | | |
| Dane County Fire | The meeting will be held on 10 November at the | | | |
| Chiefs meeting | Cross Plains Fire Station | | | |
| ISO Audit | No report of the ISO audit has been received. | | | |
| New Business | The Fire Department Sportsman's Banquet will be | John Ott | Ron | Passed 7-0 |
| | held this spring. Approved by the Board. | | Erickson | |
| Equalized Valuations | Village of New Glarus \$228,181,800.00 | | | |
| | Town of New Glarus \$216,325.100.00 | | | |
| | Town of Primrose \$62,696,390.00 | | | |
| | Town of York \$50,974,5752.00 | | | |
| | Town of Perry \$11,103.752.00 | | | |
| Percent of Proposed | Village of New Glarus \$59,568.91 | | | |
| Budget | Town of New Glarus \$56,717.02 | | | |
| | Town of Primrose \$16,917.57 - Minutes Received | | | |
| | Town of York \$13,521.53 Minutes received | | | |
| | Town of Perry \$2,967.06 | | | |
| Proposed Budget | Proposed budget - \$170,500.00 | | | |
| Sinking Fund | 50,000.00 | | | |
| District Policies | Will be presented for approval in December | | | |
| Solar Electric | It is reported that the District is receiving credit from | | | |
| Payback - Scott Jelle | the Solar Electric Payback program. The amount | | | |
| | varies from month to month. | | | |
| Audit Preparation - | Tara Bast of the Johnson Block CPA firm will be | | | |
| John Ott/Ron | invited to discuss proceeding with the audit. | | | |
| Erickson | | | | |
| Schedule Next | 13 December 2021, 7:30 pm in-person and virtual | | | |
| Meeting | | | | |
| Other Concerns of the | A review of the District Insurance will be held in the | | | |
| Board | near future. | | | |
| Adjourn | 8:17 p.m. | Scott | Ron | Passed 7-0 |
| | | Jelle | Erickson | |

Date: 11 October 2021 Time: 7:30 pm Presiding: John Ott Location: meet.google or In-person

| Member | Present | Absent | Member | Present | Absent | Others | Present | Absent |
|------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|
| Austin, Malcolm | Χ | | Jelle, Scott | | Х | Anderson, David | | Χ |
| Beal, Bradley | Χ | | Newberry, Tammy | Х | | Kammerud, Josh | Χ | |
| Erickson, Ronald | Χ | | Ott, John | Х | | Pernot, Robert | | Χ |
| Hoesly, Dustin | Χ | | | | | | | |
| - | | | | | | Kent Anderson | Χ | |

| Agenda Item | Action | Motion by | Second by | Vote Outcome |
|---|--|-------------------|-------------------|-----------------|
| Call to Order | 7:35pm | | | |
| Approval of Agenda | Approval | | | |
| Approval of Consent Agenda September 13, Minutes District Bills - \$1,410.30 Department Bills - \$3,234.44 District Treasurer's | | Tammy Newberry | Malcolm Austin | Passed 6-0 |
| Report - \$184,085.52 | | | | |
| Public Appearances | None | | | |
| Fire Chief's Report | | | | |
| Event - NGFD | The annual Fire Department banquet will be held on | | | |
| Banquet | 13 November 2021 at 6 pm. | | | |

| Hose Testing and Pump Testing Complete E3 Transmission Leak fixed | Hose testing has been completed using Monticello's tester. A check for \$100 will be sent to Monticello Fire as a thank you. Siren Services completed pump testing on Engine 2, & 3 & Squad 1 Siren Services repaired the E3 transmission leak | | | |
|--|---|-----------------|-------------------|------------|
| Old Business Helmets received | Replacement helmets have been received and paid for through a grant from the New Glarus Brewing Company. A picture and thank you will be published in the <i>Post Messenger Recorder</i> per board motion | Brad Beal | Tammy Newberry | Passed 6-0 |
| Turn-out and Equipment Backorders | Both the turn-out and the hose tester are on back- order | | | |
| New Business | A contract for snow removal from New Glarus Concrete was approved. | Ron Erickson | Brad Beal | Passed 6-0 |
| | The results of the ISO audit have not yet been received. | | | |
| | Fire calls in September have out paced those of August. | | | |
| Equalized Valuations | Village of New Glarus \$228,181,800.00 Town of New Glarus \$216,325.100.00 Town of Primrose \$62,696,390.00 - Paid. Minutes have not yet been received. Town of York \$50,974,5752.00 Town of Perry \$11,103.00 | | | |
| Percent of Proposed Budget | Village of New Glarus \$59,568.91 Town of New Glarus \$56,717.02 Town of Primrose \$16,917.57 Town of York \$13,521.53 Town of Perry \$2,967.06 | | | |
| Proposed Budget Sinking Fund - \$50,000 | Proposed budget - \$170,500.00 | | | |

| District Policies | The Policy Manual was reviewed with changes made. | | |
|-----------------------|--|--|--|
| | The Manual will be revised and sent the Board | | |
| | Members for approval at November's meeting. | | |
| Schedule Next | 8 November 2021, 7:30 pm in-person and virtual | | |
| Meeting | · | | |
| Other Concerns of the | Solar Electrical Payback. Due to the absence at | | |
| Board | another meeting, Scott Jelle's report will occur in | | |
| | November. | | |
| | Budget Preparation. President Ott and Treasurer | | |
| | Erickson will do further research and report back in | | |
| | November. | | |
| Adjourn | 8:55 p.m. | | |

Date: 13 September 2021 Time: 7:30 pm Presiding: John Ott Location: meet.google or In-person

| Member | Present | Absent | Member | Present | Absent | Others | Present | Absent |
|------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|
| Austin, Malcolm | | | Jelle, Scott | Χ | | Anderson, David | | |
| Beal, Bradley | Х | | Newberry, Tammy | Χ | | Kammerud, Josh | Χ | |
| Erickson, Ronald | Х | | Ott, John | Х | | Pernot, Robert | | |
| Hoesly, Dustin | Х | | | | | | | |
| | | | | | | Kent Anderson | Х | |

| Agenda Item | Action | Motion by | Second by | Vote Outcome |
|--------------------|----------|--------------|------------------|-----------------|
| Call to Order | 7:35 pm | | | |
| Approval of Agenda | Approval | Brad Beal | Dustin Hoesly | 6-0 Pass |

| Approval of Consent | Approved with continency that Scott Jelle will report to | Brad | Scott Jelle | 6-0 Pass |
|----------------------------|---|----------|-------------|------------|
| Agenda | the Board the solar electrical payback at the next | Beal | Ocott och | 0-01 033 |
| July 12, Minutes | meeting. | Bear | | |
| District Bills - | mooning. | | | |
| \$1,353.02 | | | | |
| Department Bills - | | | | |
| \$4,8142.37 | | | | |
| District Treasurer's | | | | |
| Report - \$198000.61 | | | | |
| Public Appearances | None | | | |
| Fire Chief's Report | | | | |
| 9/11 Memorial | The Department participated on Saturday, 11 | | | |
| Parade | September | | | |
| E2 | Warranty and recall repairs complete at no charge | | | |
| E3 | Exhaust work pending and a transmission leak has | | | |
| | been discovered which will be addressed the Truck | | | |
| | Country | | | |
| Gas Meter | A new 5 gas meter was purchased to replace an | | | |
| | outdated model | | | |
| Old Business | TDS has completed the change-over for internet, TV, and phones. | | | |
| | The Department received a \$10,000 grant which will | | | |
| | be used for the purchase of helmets. | | | |
| New Business | Proposed budget - \$170,500.00 | Ron | Scott Jelle | 6-0 Passed |
| | | Erickson | | |
| | Josh will meet with the Insurance Service Office on 14 | | | |
| | September. | | | |
| Sinking Fund - \$50,000 | No Change | | | |
| District Policies | Minutes will be reviewed and a policy handbook will | | | |
| | be sent to the Board for approval at a later date. | | | |
| Schedule Next | 11 October 2021, 7:30 pm in-person and virtual | | | |
| Meeting | | | | |

| Other Concerns of the Board | The concern for preparing for an audit was discussed and will be included on the agenda for the October | | |
|-----------------------------|---|--|--|
| | meeting. | | |
| Adjourn | 8:22 P.M. | | |

Date: 9 August 2021 Time: 7:30 pm Presiding: John Ott Location: meet.google or In-person

| Member | Present | Absent | Member | Present | Absent | Others | Present | Absent |
|------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|
| Austin, Malcolm | Χ | | Jelle, Scott | Χ | | Anderson, David | | Χ |
| Beal, Bradley | Х | | Newberry, Tammy | Х | | Kammerud, Josh | Х | |
| Erickson, Ronald | Х | | Ott, John | Х | | Pernot, Robert | Х | |
| Hoesly, Dustin | Х | | | | | | | |
| | | | | | | Kent Anderson | Х | |

| Agenda Item | Action | Motion by | Second by | Vote |
|-----------------------|--|-----------|-----------|---------|
| | | | | Outcome |
| Call to Order | 7:30 pm | | | |
| Approval of Agenda | Approval | Brad | Dustin | 6-0 |
| | | Beal | Hoesly | |
| Approval of Consent | Question arose regarding solar credit on the utilities | Brad | Malcolm | 6-0 |
| Agenda | bill. Tammy Newberry will look into the issue and | Beal | Austin | |
| July 12, Minutes | report back to the board. | | | |
| District Bills - | | | | |
| \$1,307.36 | | | | |
| Department Bills - | | | | |
| \$552.44 | | | | |
| District Treasurer's | | | | |
| Report - \$191,173.05 | | | | |
| Public Appearances | None | | | |
| Fire Chief's Report | | | | |

| Firefest | Was well attended and successful. | | | |
|-----------------------------------|---|-----------------|-------------|-----|
| 1st Responder Meet | Prairie Home Apartments will host an Emergency | | | |
| and Greet | Responder meet-and-greet on Wednesday, August 11. | | | |
| E2 | The gasket will be replaced by Truck Country in Shullsburg under warranty. | | | |
| E3 | The exhaust system needs to be replaced. Bids will be sent. | | | |
| Tender 1 | Several valves are leaking and will need to be repaired. | | | |
| Building | A final bill for work done will close out the building fund account. | | | |
| Building Humidity | The thermostat was inadvertently shut off causing a humidity build-up. A dehumidifier was purchased to solve the problem. | | | |
| Building Furniture | Two twin beds and four recliners were received with dresser-desks on order. | | | |
| Old Business | | | | |
| TDS Fiber | TDS has completed a site survey for the fiber optic line and will be installed in the near future. This should reduce the phone/Wi-Fi bill. | | | |
| EM Course - Debris Mgmt | The use of the Firehouse for the Debris Management course is approved. The policy manual for building use will be located by Ron Erickson and a copy will be maintained in the Secretary's records. | Ron Erickson | Scott Jelle | 7-0 |
| New Business | | | | |
| Hose Tester/Pressure Washer | The Department will purchase a hose tester with an attached pressure washer at a cost of \$2,900. The original approval was for \$2600 but was amended by the originators and approved. | Ron Erickson | Brad Beal | 7-0 |
| Sinking Fund - \$50,000 | This item will be tabled until the budget discussion at the September Meeting. | | | |

| Schedule Next | 13 September 2021, 7:30 pm in-person and | | | |
|-----------------------|--|----------|--------|-----|
| Meeting | meet.google | | | |
| Other Concerns of the | None. | | | |
| Board | | | | |
| Adjourn | 8:37 pm | Ron | Dustin | 7-0 |
| | | Erickson | Hoesly | |

Date: 12 July 2021 Time: 7:30 pm Presiding: John Ott Location: meet.google Recorder: Kent

Anderson

| Member | Present | Absent | Member | Present | Absent | Others | Present | Absent |
|------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|
| Austin, Malcolm | Χ | | Jelle, Scott | Χ | | Anderson, David | | |
| Beal, Bradley | Х | | Newberry, Tammy | Х | | Kammerud, Josh | Χ | |
| Erickson, Ronald | Χ | | Ott, John | Χ | | Pernot, Robert | Χ | |
| Hoesly, Dustin | Χ | | | | | | | |
| | | | | | | Kent Anderson | X | |

| Agenda Item | Action | Motion by | Second by | Vote Outcome |
|----------------------|--|-----------|-----------|-----------------|
| Call to Order | 7: 34pm | | | |
| Approval of Agenda | Approval | Tammy | Dustin | Passed 5 - 0 |
| | | Newberry | Hoesly | |
| Election of Officers | Malcolm Austin chaired the voting for the President. | | | |
| President | John Ott nominated with no other nominations. | Ron | Dustin | Passed 5-0 |
| | | Erickson | Hoesly | |
| Vice President | President Ott resumed the chair. Malcolm Austin | John Ott | Ron | Passed 5-0 |
| | nominated with no other nominations. | | Erickson | |
| Treasurer | Ron Erickson nominated with no other nominations. | Malcolm | Tammy | Passed 5-0 |
| | | Austin | Newberry | |

| Approval of Consent Agenda June 14, Minutes District Bills - \$922.29 Department Bills - \$9,0067.95 District Treasurer's | | Malcolm Austin | Tammy Newberry | Passed 5-0 |
|---|---|-------------------|-------------------|------------|
| Report - \$208,314.72 Public Appearances | None | | | |
| Fire Chief's Report | 110110 | | | |
| Firefest | Plans continue | | | |
| GC Fire Officers | Green County Fire Officers met at the New Glarus Station on 1 July. | | | |
| FD Camping | 13 families attended the annual camping outing on Father's Day weekend | | | |
| Parades | The Fire Department Parade Team ran in the Monticello Homecoming Parade. | | | |
| E2 | Gasket Replaced by Truck Country with additional work to be completed | | | |
| E3 | The exhaust system needs replacing. Bid will be sent out soon. | | | |
| Old Business | | | | |
| | Landscaping should be completed by Firefest. | | | |
| TDS Fiber | Billing for TDS is now in the name of the District | | | |
| New Business | | | | |
| | Green County Emergency Management has requested use of the Station for a Debris Removal | | | |
| | course in November. Kent Anderson will get additional information. | | | |
| Sinking Fund | \$50,000 remains in the sinking fund for the purchase of the next apparatus. | | | |

| Executive Session | WI Stat. 19.85(1)(c) Change Compensation of Office Help. The Board chose not to got to Executive Session | | | |
|-----------------------|--|-----------------|-------------|------------|
| | Office Help Salary will be increased to \$15.00 per hour. | Ron Erickson | Scott Jelle | Passed 7-0 |
| Schedule Next | 9 August 2021, 7:30 pm in-person and meet.google | | | |
| Meeting | | | | |
| Other Concerns of the | | | | |
| Board | | | | |
| Adjourn | 8:30 pm | Scott | Tammy | Passed 7-0 |
| | | Jelle | Newberry | |

Date: 14 June 2021 Time: 7:30 pm Presiding: John Ott Location: meet.google Recorder:

| Member | Present | Absent | Member | Present | Absent | Others | Present | Absent |
|------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|
| Austin, Malcolm | Χ | | Jelle, Scott | Χ | | Anderson, David | Χ | |
| Beal, Bradley | Х | | Newberry, Tammy | Χ | | Kammerud, Josh | Χ | |
| Erickson, Ronald | | Χ | Ott, John | Х | | Pernot, Robert | | Χ |
| Hoesly, Dustin | | Χ | | | | | | |
| | | | | | | Kent Anderson | Х | |

| Agenda Item | Action | Motion by | Second by | Vote Outcome |
|---------------------------|----------|-----------|-----------|-----------------|
| Call to Order | 7:31 pm | | | |
| Approval of Agenda | Approval | Austin | Newberry | Passed 5 - 0 |
| Approval of Consent | | Beal | Newberry | Passed 5 - 0 |
| Agenda | | | | |
| June 14, 2021 | | | | |
| Minutes | | | | |
| District Bills - \$922.29 | | | | |

| | | | | 1 |
|-----------------------|--|----------|----------|--------------|
| Department Bills - | | | | |
| \$9,0067.95 | | | | |
| District Treasurer's | | | | |
| Report - \$208,314.72 | | | | |
| Public Appearances | None | | | |
| Fire Chief's Report | | | | |
| Houseburn | Went well included 16 - 20 live burns | | | |
| Trucks | | | | |
| E2 | Issues discovered covered under warranty | | | |
| E3 | New alternator installed. The exhaust system needs replacing | | | |
| DOT Sign-off | Several items will be repaired to obtain DOT certification | | | |
| Pump Testing | Pump testing will be done by Siren Services | | | |
| Old Business | | | | |
| Gear Replacements | Items needed have been ordered | | | |
| New Business | | | | |
| TDS Fiber Optic | No update | | | |
| Siren Services | All apparatus are being evaluated and a list itemized | | | |
| | to be presented to the Board including costs. | | | |
| Sinking Fund | \$50,000 remains in the sinking fund for the purchase | | | |
| 3 | of the next apparatus. | | | |
| Fire District/Fire | The Fire District/Fire Department agreement is | Austin | Newberry | Passed 5 - 0 |
| Department | approved and signed. Each member will receive a | | , | |
| Agreement | signed copy. | | | |
| Schedule Next | 12 July 2021, 7:30pm in-person and meet.google | | | |
| Meeting | | | | |
| Other Concerns of the | Discussion ensued regarding how MABAS operates | | | |
| Board | in light of Division 105's response to the Rockton, II | | | |
| | HazMat fire. | | | |
| Adjourn | 7:55 pm | Newberry | Austin | Passed 5 - 0 |

Date: 10 May 2021 Time: 7:30 pm Presiding: John Ott Location: meet.google Recorder: Kent

Anderson

| Member | Present | Absent | Member | Present | Absent | Others | Present | Absent |
|------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|
| Austin, Malcolm | Χ | | Jelle, Scott | Χ | | Anderson, David | Χ | |
| Beal, Bradley | Χ | | Newberry, Tammy | Χ | | Kammerud, Josh | Χ | |
| Erickson, Ronald | Χ | | Ott, John | Χ | | Pernot, Robert | Χ | |
| Hoesly, Dustin | Х | | | | | | | |
| | | | | | | Kent Anderson | Х | |

| Agenda Item | Action | Motion by | Second by | Vote Outcome |
|-----------------------|---|-----------|-----------|-----------------|
| Call to Order | 7:32 pm | | | |
| Approval of Agenda | Approval | | | |
| Approval of Consent | | Ron | Tammy | Passed 7-0 |
| Agenda | | Erickson | Newberry | |
| April 12, 2021 | | | | |
| Minutes | | | | |
| District Bills - | | | | |
| \$1,264.45 | | | | |
| Department Bills - | | | | |
| \$558.56 | | | | |
| District Treasurer's | | | | |
| Report - \$257,778.65 | | | | |
| Public Appearances | None | | | |
| Fire Chief's Report | | | | |
| Firefest | In planning for 31 August 2021 | | | |
| Floors | Epoxy floors in the mechanical room, the kitchen, and | | | |
| | the equipment room is scheduled for Tuesday 18 May | | | |
| Cabinets | Have been ordered | | | |
| Gear Dryer | Has been ordered. | | | |
| Furniture | Has been ordered for the new addition. | - | | |
| Painting | Painting is ongoing. | | | |

| Men's Restroom | Lights will be replaced and painting will be completed. | | | |
|-----------------------|---|----------|-----------|--------------|
| E3 Electrical | The electrical problem has not be replicated. | | | |
| Annual Maintenance | Siren Services will perform the annual maintenance | | | |
| | on the apparatus this month. | | | |
| Gas Meter | A new four gas meter will be purchased. A grant will | | | |
| | be sought. | | | |
| Small Engine | The small engines have been serviced and an chain | | | |
| Service | saw will be removed from service with a new one to | | | |
| | be purchased. | | | |
| Old Business | | | | |
| Personal Protective | Eleven coats and 8 pairs of bunker pants need to be | Ron | Brad Beal | Passed 7 - 0 |
| Equipment | replaced within the next two months. Eighteen | Erickson | | |
| | helmets will need to be replaced. A grant will be | | | |
| | sought for this purchase. | | | |
| Hydrant claim | The insurance claim has been denied and closed out. | | | |
| New Business | | | | |
| TDS Fiber | TDS will be approached for the installation of a fiber | | | |
| | optic line. | | | |
| Sinking Fund | The sinking fund for the future purchase of new | | | |
| | apparatus (\$50,000) will be included in the MMI | | | |
| | account. | | | |
| Fire District/Fire | The proposed agreement will be revised and | | | |
| Department | discussed at the June meeting. | | | |
| Agreement | | | | |
| Schedule Next | 14 June 2021, 7:30pm in-person and meet.google | | | |
| Meeting | | | | |
| Other Concerns of the | | | | |
| Board | | | | |
| Adjourn | 8:47 | Ron | Malcolm | Passed 7 - 0 |
| | | Erickson | Austin | |

Date: 12 April 2021 Time: 7:30 pm Presiding: John Ott Location: meet.google Recorder: Kent

Anderson

| Member | Present | Absent | Member | Present | Absent | Others | Present | Absent |
|------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|
| Austin, Malcolm | Χ | | Jelle, Scott | Χ | | Anderson, David | | |
| Beal, Bradley | X | | Newberry, Tammy | X | | Kammerud, Josh | Χ | |
| Erickson, Ronald | Χ | | Ott, John | Х | | Pernot, Robert | | |
| Hoesly, Dustin | Χ | | | | | | | |
| | | | | | | Kent Anderson | Χ | |

| Agenda Item | Action | Motion by | Second by | Vote Outcome |
|-----------------------|--|-----------|-----------|-----------------|
| Call to Order | 7:32 | | | |
| Approval of Agenda | Approval | | | |
| Approval of Consent | | Tammy | Malcolm | Passed 7-0 |
| Agenda | | Newberry | Austin | |
| District Bills - | | | | |
| \$2,138.89 | | | | |
| Department Bills - | | | | |
| \$1,769.32 | | | | |
| District Treasurer's | | | | |
| Report - \$263.714.85 | | | | |
| Public Appearances | None | | | |
| Fire Chief's Report | | | | |
| Supper Recap | The annual Fire Department Supper was sold out. | | | |
| E3 Electrical | Engine 3 experienced a power failure and may need | | | |
| | electrical maintenance. | | | |
| Service Company | The Siren Services has been selected for apparatus | | | |
| | maintenance | | | |
| Old Business | House Burn on 22 May 21. The department is | | | |
| | training at the house until the burn date. | | | |
| New Business | None | | | |

| Fire District | The signed Fire District agreement with the | | | |
|-----------------------|---|-------|-----------|--------------|
| Agreement | municipalities will be sent to all board members and | | | |
| | each municipality. | | | |
| Sinking Fund | The sinking fund for the future purchase of new apparatus (\$50,000) will be included in the MMI account. | | | |
| Fire District/Fire | The District/Department agreement will be sent to all | | | |
| Department | board members for discussion at the next meeting. | | | |
| Agreement | | | | |
| Schedule Next | 10 May 2021, 7:30pm in-person and meet.google | | | |
| Meeting | | | | |
| Other Concerns of the | | | | |
| Board | | | | |
| Adjourn | 8:00 | Scott | Brad Beal | Passed 7 - 0 |
| | | Jelle | | |

Date: 8 March 2021 Time: 7:30 pm Presiding: John Ott Location: meet.google Recorder:

| Member | Present | Absent | Member | Present | Absent | Others | Present | Absent |
|------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|
| Austin, Malcolm | X | | Jelle, Scott | Χ | | Anderson, David | Χ | |
| Beal, Bradley | Х | | Newberry, Tammy | Х | | Kammerud, Josh | Х | |
| Erickson, Ronald | Х | | Ott, John | Х | | Pernot, Robert | Χ | |
| Hoesly, Dustin | Х | | | | | | | |
| | | | | | | Kent Anderson | Х | |

| Agenda Item | Action | Motion by | Second by | Vote Outcome |
|--------------------|----------|-----------|-----------|-----------------|
| Call to Order | 7:31pm | | | |
| Approval of Agenda | Approval | Newberry | Erickson | 6 - 0 |

| Approval of Consent | | Erickson | Newberry | 7 - 0 |
|-----------------------|--|----------|----------|-------|
| Agenda | | | , | _ |
| District Bills - | | | | |
| \$4,381.02 | | | | |
| Department Bills - | | | | |
| \$15,589.35 | | | | |
| District Treasurer's | | | | |
| Report - \$223,588.49 | | | | |
| Public Appearances | None | | | |
| Fire Chief's Report | | | | |
| Apprentice FF | | | | |
| E3/S1 Repaired | | | | |
| Service Company | | | | |
| Shower Tiling | | | | |
| Building Finishing | | | | |
| Old Business | House Burn on 22 May 21 | | | |
| New Business | Considering changing truck mechanics | | | |
| Fire District | The Village and the Town of Primrose have approved | | | |
| Agreement | the agreement | | | |
| Sinking Fund | Motion to place \$50,000 in a sinking fund by Ron Erickson | Erickson | Jelle | 7 - 0 |
| Fire District/Fire | Josh will provide the Board with a sample from the | | | |
| Department | Juda Fire Department. | | | |
| Agreement | | | | |
| Schedule Next | 12 April 2021, 7:30pm in-person and meet.google | | | |
| Meeting | | | | |
| Other Concerns of the | | | | |
| Board | | | | |
| Adjourn | 8:44 pm | Erickson | Beal | 7 - 0 |

Date: 8 February 2021 Time: 7:30 pm Presiding: John Ott Location: meet.google Recorder:

| Member | Present | Absent | Member | Present | Absent | Others | Present | Absent |
|------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|
| Austin, Malcolm | Х | | Jelle, Scott | | Х | Anderson, David | Χ | |
| Beal, Bradley | Х | | Newberry, Tammy | Х | | Kammerud, Josh | Χ | |
| Erickson, Ronald | Х | | Ott, John | Х | | Pernot, Robert | Χ | |
| Hoesly, Dustin | Х | | | | | | | |
| | | | | | | Kent Anderson | Х | |

| Agenda Item | Action | Motion by | Second by | Vote Outcome |
|--|---|-------------------|-----------------|-----------------|
| Call to Order | 7:30 pm | | | |
| Approval of Agenda | Approval | Tammy Newberry | Brad Beal | 6 - 0 |
| Approval of Consent Agenda District Bills - \$239.09 Department Bills - \$12,601.28 District Treasurer's Report - \$255,136.31 | | Tammy Newberry | Ron Erickson | 6 - 0 |
| Public Appearances | None | | | |
| Fire Chief's Report | | | | |
| Raffle | The raffle was held and prizes distributed | | | |
| Supper | April 10 will be the date of the drive through kalberwurst supper | | | |
| Personnel | Jenna Furger has been hired by the Madison Fire Department and must give up her volunteer position | | | |
| Trucks | E3 and S1 have valve leaks and will be repaired | | | |
| Building | The showers are being tiled and Clark Electric has replaced lights | | | |

| Donation | A donation from Helwig Construction has provided the department with fall arresters to address safety concerns in the hose tower. The value of the donation is in the \$2,000 range. | | | |
|---|---|-----------------|-------------------|-------|
| Old Business | The fall arresters have been receive to provide additional safety for the hose tower. | | | |
| New Business | Cable TV - It is suggested that the current cable TV contract be replaced by streaming services. Cell Phone Carrier - A new cell phone carrier, First Net, is suggested to provide priority to emergency services. Josh is looking into this change. House Burn - A house if available for training burns. Josh is looking into the steps necessary to complete the training. | Brad Beal | Tammy Newberry | 6 - 0 |
| Fire District Agreement | After discussion regarding the Fire District Agreement, it has been decided to provide a "clean" copy to all Board member for review. Upon the completion of the review, the Board members should email Kent Anderson with their positive or negative vote. If a majority approves, the Agreement will be sent to each municipality with a request for their approval. | Ron Erickson | Brad Beal | 6 - 0 |
| Fire District/Fire Department Agreement | .Tabled | | | |
| Schedule Next Meeting | 8 March 2021, 7:30pm in-person and meet.google | | | |
| Other Concerns of the Board | Covid Vaccines are well received by the department members. | | | |
| Adjourn | 8:30 | Ron Erickson | Dustin Hoesly | 6 - 0 |

Date: 11 January 2021 Time: 7:30 pm Presiding: John Ott Location: meet.google Recorder:

| Member | Present | Absent | Member | Present | Absent | Others | Present | Absent |
|------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|
| Austin, Malcolm | Χ | | Jelle, Scott | Χ | | Anderson, David | Χ | |
| Beal, Bradley | Χ | | Newberry, Tammy | Χ | | Kammerud, Josh | Χ | |
| Erickson, Ronald | Χ | | Ott, John | Х | | Pernot, Robert | Χ | |
| Hoesly, Dustin | Χ | | | | | | | |
| - | | | | | | Kent Anderson | Χ | |

| Agenda Item | Action | Motion by | Second by | Vote Outcome |
|--|---|--------------|-------------|-----------------|
| Call to Order | 7:30 PM | | | |
| Approval of Agenda | Approval | | | |
| Approval of Consent Agenda District Bills - \$13,848.14 Department Bills - \$19,198.86 District Treasurer's Report - \$191,088.20 | | Brad Beal | Scott Jelle | 7 - 0 |
| Public Appearances | None | | | |
| Fire Chief's Report | | | | |
| | Events - The Department is planning a drive-through supper for the spring and perhaps one for the summer. | | | |
| | Personnel - The Department share of the LOSAP payment has been submitted. One of the Junior Firefighters has resigned to pursue other career choices. | | | |

| | Trucks - The Department will donate a LED light for | | | |
|-----------------------|---|----------|----------|-------|
| | Brush 1. | | | |
| | Building - The use of the building for various meetings | | | |
| | and other activities was discussed. There were no | | | |
| | specific details at this time. | | | |
| | Old Business | | | |
| | New Business | | | |
| | A. Virtual Banquet - The annual Department | | | |
| | banquet is being organized in which the | | | |
| | retirement of Doug Truttmann will be | | | |
| | recognized. | | | |
| | B. Chief Re-elected - Josh Kammerud has been | John Ott | Ron | 7 - 0 |
| | re-elected | | Erickson | |
| | C. COVID Vaccinations - Department First | | | |
| | Response personnel have received the first | | | |
| | dose of the COVID vaccine. | | | |
| | D. Hose - Hose that has failed the annual testing | | | |
| | and/or been damaged has been ordered. Also | | | |
| | ordered were hose for "high-rise packs." Bills | | | |
| | will be presented when received. | | | |
| | E. Department fund-raising - The Department | | | |
| | continues to fund-raise with good success. | | | |
| Fire District | The revision from the December 22, 2020 has not yet | | | |
| Agreement | been received. | | | |
| Fire District/Fire | It is suggested that a committee consisting of Board | | | |
| Department | members and Department personnel be created to | | | |
| Agreement | develop this agreement. | | | |
| MABAS Agreement | No new information. | | | |
| Schedule Next | 8 February 2021, 7:30pm in-person and meet.google | | | |
| Meeting | | | | |
| Other Concerns of the | | | | |
| Board | | | | |
| Adjourn | 8:00 PM | Ron | Dustin | 7 - 0 |
| | | Erickson | Hoesly | |